

TOWN OF HUACHUCA CITY

The Sunset City

HUACHUCA CITY TOWN COUNCIL
PUBLIC MEETING NOTICE

Thursday, October 27, 2022, at 6:00 PM
COUNCIL CHAMBERS
500 N. GONZALES BLVD.
HUACHUCA CITY, AZ 85616

AGENDA

A. Call to Order - Mayor

- a. Pledge of Allegiance
- b. Roll Call and Ascertain Quorum
- c. Invocation

Any prayer/invocation that may be offered before the start of regular Council business shall be the voluntary offering of a private citizen, for the benefit of the Council and the citizens present. The views or beliefs expressed by the prayer/invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker. A list of volunteers is maintained by the Town Clerk's Office and interested persons should contact the Town Clerk's Office for further information.

B. Call to the Public – Mayor

A.R.S. 38-431.01 states the Public Body may make an open call to the public during a public meeting, subject to reasonable time, place and manner restrictions, to allow individuals to address the public body on any issue within the jurisdiction of the Public Body. At the conclusion of an open call to the public, individual members of the Public Body may respond to criticism made by those who have addressed the Public Body, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Public Body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action.

C. Consent Agenda - Mayor

All items listed in the Consent Agenda are considered routine matters and will be enacted by one motion of the Council. There will be no separate discussion of these items unless a Member of the Town Council requests that an item or items be removed for discussion. Council Members may ask questions without removal of the item from the Consent Agenda. Items removed from the Consent Agenda are considered in their normal sequence as listed on the agenda, unless called out of sequence.

500 N. Gonzales Blvd, Huachuca City, AZ 85616 Office: 520-456-1354 Fax: 520-456-2230 TTY: 520-456-1353

Website: https://www.huachucacityaz.gov | Facebook: https://fb.me/HuachucaCityAZ

- C.1 Consider approval of the Minutes of the Regular Council Meeting held on October 13, 2022.
- C.2 Consider approval of the Payment Approval Report.

D. <u>Unfinished Business</u> before the Council – Mayor

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

E. New Business Before Council - Mayor

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

- E.1 Discussion and/or Action [Spencer Forsberg]: Mr. Forsberg will review the Town's finances.
- E.2 Discussion and/or Action [Brandye Thorpe]: Review of the plans for the Town's Thanksgiving meal and approval of an agreement with the Huachuca City Lion's Club for use of their facility.
- E.3 Discussion and/or Action [Mayor Wallace]: Approval of renewal of the Microsoft 365 subscription for the town.
- E.4 Discussion [Mayor Wallace]: Clarification of the Council's policy on the "call to the public" agenda item. Members of the public are welcome to attend Council meetings to address the Council on any issues within the jurisdiction of the Council. Individuals with disabilities who need reasonable accommodations to attend or communicate at a Council meeting, may contact the Town Clerk to make their needs known. With the abatement of the COVID pandemic, the Town is no longer offering an online opportunity to address the Council.
- E.5 Discussion and/or Action [Manager Harvey]: Installation Management Command (IMCOM) Intergovernmental Support Agreement (IGSA) Partnership Program Presentation Representatives from the U.S. Army's IMCOM IGSA consultant team will present an overview of the program and its benefits. Opportunities for the Town to cooperate with the Army under the program may be discussed.
- F. Reports of Current Events by Council
- G. Adjournment

Posted at 5:00 PM on October , 2022, at the following locations:

Town Hall Bulletin Board	Town Hall Lobby	Town Website
500 N. Gonzales Blvd.	500 N. Gonzales Blvd.	https://huachucacityaz.gov
Huachuca City, AZ 85616	Huachuca City, AZ 85616	
Huachuca City U.S. Post	Huachuca City Library	Huachuca City Police
Office	506 N. Gonzales Blvd.	Department
690 N. Gonzales Blvd.	Huachuca City, AZ 85616	500 N. Gonzales Blvd.
Huachuca City, AZ 85616		Huachuca City, AZ 85616

Ms. Brandye Thorpe Town Clerk

Note: This meeting is open to the public. All interested people are welcome to attend. A copy of agenda background material provided to the Councilmembers, with the exception of confidential material relating to possible executive sessions, is available for public inspection at the Town Clerk's Office, 500 N. Gonzales Blvd., Huachuca City, AZ 85616, Monday through Friday from 8:00 a.m. to 5:00 p.m. or online at www.huachucacityaz.gov

Individuals with disabilities who need a reasonable accommodation to attend or communicate at a town meeting, or who require this information in alternate format, may contact the Town at 456-1354 (TTY 456-1353) to make their needs known. Requests should be made as early as possible so there is sufficient time to respond.

500 N. Gonzales Blvd, Huachuca City, AZ 85616 Office: 520-456-1354 Fax: 520-456-2230 TTY: 520-456-1353 Page: 3 of 3

Website: https://www.huachucacityaz.gov | Facebook: https://fb.me/HuachucaCityAZ



TOWN OF HUACHUCA CITY

The Sunset City

MEETING MINUTES OF THE HUACHUCA CITY TOWN COUNCIL October 13, 2022 AT 6:00 PM COUNCIL CHAMBERS 500 N. GONZALES BLVD. **HUACHUCA CITY. AZ 85616**

AGENDA

A. Call to Order - Mayor 6:10pm. Technical issues delayed the start of the meeting.

a. Pledge of Allegiance Mayor Wallace

b. Roll Call and Ascertain Quorum

Roll Call.

Present: Johann Wallace, Jeffrey Ferro, Cynthia Butterworth, Keith Settlemeyer, Debra Trate, Town Manager Suzanne Harvey (Not voting), Town Clerk Brandye Thorpe (Not voting), Town Attorney Thomas Benavidez (Not voting).

Absent: Christy Hirshberg, Jean Smelt

c. Invocation Led by Elder Thomas

Any prayer/invocation that may be offered before the start of regular Council business shall be the voluntary offering of a private citizen, for the benefit of the Council and the citizens present. The views or beliefs expressed by the prayer/invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker. A list of volunteers is maintained by the Town Clerk's Office and interested persons should contact the Town Clerk's Office for further information.

B. Call to the Public – Mayor

A.R.S. 38-431.01 states the Public Body may make an open call to the public during a public meeting, subject to reasonable time, place and manner restrictions, to allow individuals to address the public body on any issue within the jurisdiction of the Public Body. At the conclusion of an open call to the public, individual members of the Public Body may respond to criticism made by those who have addressed the Public Body, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Public

500 N. Gonzales Blvd, Huachuca City, AZ 85616 Office: 520-456-1354 Fax: 520-456-2230 TTY: 520-456-1353 Page: 1 of 6

Website: https://www.huachucacityaz.gov | Facebook: https://fb.me/HuachucaCityAZ

Body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action.

C. Consent Agenda - Mayor

All items listed in the Consent Agenda are considered routine matters and will be enacted by one motion of the Council. There will be no separate discussion of these items unless a Member of the Town Council requests that an item or items be removed for discussion. Council Members may ask questions without removal of the item from the Consent Agenda. Items removed from the Consent Agenda are considered in their normal sequence as listed on the agenda, unless called out of sequence.

C.1 Consider approval of the Minutes of the Regular Council Meeting held on September 22, 2022 and the Work Session held on September 29, 2022. C.2 Consider approval of the Payment Approval Report.

Motion: Items listed on the consent agenda, **Action:** Open Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Debra Trate.

Motion: Items listed on the consent agenda **Action:** Approve, **Moved by** Johann Wallace, **Seconded by** Debra Trate.

Motion approved unanimously.

D. <u>Unfinished Business before the Council - Mayor</u>

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

E. New Business Before Council - Mayor

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

E.2 Discussion and/or Action [Chief Thies]: Recognition of retiring Officer, Christopher Thompson, and his service to the Town.

Motion: Item E.2, **Action:** Open Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Debra Trate.

Chief Thies expresses his gratitude for Officer Thompson's years of service to the town.

Mayor Wallace presents a plaque to Officer Thompson and thanks him for his service to the town.

Corporal Olivas presents a gift from the Police Department to Officer Thompson and thanks him for his years of service and expresses his appreciation for everything that he has done. Officer Thompson gives a speech and asks Council to take care of the Officers working for the Town. He also reminisces on some of his experiences in law enforcement.

E.1 Discussion and/or Action [Suzanne Harvey]: Ms. Ann Aust of the Huachuca City Community Garden, LLC, will give an update on the Community Garden.

Motion: Item E.1, Action: Open Discussion and/or Action, Moved by Johann Wallace, **Seconded by** Jeffrey Ferro.

Ms. Ann Aust gives a presentation of the inception of the Community Garden all the way through the present. She speaks on the food insecurity for residents of the town and how the garden has programs to assist with this. She also speaks of other organizations that provide assistance with food. She speaks of the programs the Community Garden currently does including educational activities in collaboration with the Garden Club, who they have offered two of the garden beds to.

E.3 Discussion and/or Action [Suzanne Harvey]: Appointment of Ms. Anne M. Borowiec as a Pro Tem Judge in the Magistrate Court.

Motion: Item E.3, Action: Open Discussion and/or Action, Moved by Johann Wallace, Seconded by Debra Trate.

Manager Harvey explains that this is to do jail visits when anyone is put in jail and these visits are required within 24 hours of incarceration. This is just to have an extra Judge to do these visits when the current Judge is not available. It will not cost the town any extra money, it is \$20 per visit no matter which Judge does the visit.

Motion: The appointment of Ms. Anne M. Borrowiec as a Pro Tem Judge in the Magistrate Court, Action: Approve, Moved by Johann Wallace, Seconded by Debra Trate. Motion Passed Unanimously

E.4 Discussion and/or Action [Stephanie Fulton]: Approval of expenditure of grant funds for computers at the library.

Motion: Item E.4, Action: Open Discussion and/or Action, Moved by Johann Wallace, Seconded by Jeffrey Ferro.

Mayor Wallace advises that this is kind of an after action request because there was grant money that needed to be spent by a deadline, the request has already been put in. The company that all of the IT stuff is ordered from kept going out of stock.

500 N. Gonzales Blvd, Huachuca City, AZ 85616 Office: 520-456-1354 Fax: 520-456-2230 TTY: 520-456-1353 Page: 3 of 6

Website: https://www.huachucacityaz.gov | Facebook: https://fb.me/HuachucaCityAZ

Stephanie Fulton further advises that the grant was set to run out on September 30th, that's why this was rushed. It was later found out that an extension was given by the State Library to this Saturday. Final expenditure amount needing approved is \$21,134.00.

Motion: The expenditure of all the grant funds, **Action:** Approve, **Moved by** Johann Wallace, **Seconded by** Jeffrey Ferro.

E.5 Discussion and/or Action [Dr. Jim Johnson]: Approval to hire Grasshopper Landscaping to abate overgrown vegetation at the following three abandoned properties: 1)303 Apache Street, 2) 217 Pima Street and 3) 115 Apache Street, for a total cost of approximately, \$6,811.

Motion: Item E.5, **Action:** Open Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Debra Trate.

Mayor Wallace expresses concern that one of those properties come in at about \$4000.00 on these estimates.

Manager Harvey advises that is a large property by Hunt Park. She further advises that she has asked Dr. Jim Johnson to get some more quotes and will bring it back. Since it was already on the Agenda, she went ahead and left it there.

Motion: To come back with additional quotes, **Action:** Direct Staff, **Moved by** Johann Wallace, **Seconded by** Cynthia Butterworth.

Motion Passed Unanimously.

E.6 Discussion and/or Action [Mayor Wallace]: Review, reminder and update to the Council Code of Conduct.

Motion: Item E.6, **Action:** Open Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Jeffrey Ferro.

Mayor Wallace states that everyone should have a copy of this that was provided in the packet. He asks that Council take a look and see if there are any adjustments or changes that need to be made. He is aware that there are some issues with basic grammar and punctuation that need corrected. He is going to go through it with a fine tooth comb and red line it. Make sure that everything makes sense in it. He emphasizes that this really lays out how Council should conduct themselves up here and when they are performing duties when they are not up here. Council needs to act with the utmost integrity and respect as elected officials. Once this is done, we will all sign for it, acknowledging receipt of it and we will do this every year.

F. Reports of Current Events by Council

Councilmember Trate advises that she attended the Cox meeting last Wednesday. She also got her mailer and responded that she is interested. She also accepted the invitation for community leaders to attend the SSVEC meeting at Pueblo Del Sol Country Club where they spoke about trying to get more into renewables. She also went to the Corporation Commission

500 N. Gonzales Blvd, Huachuca City, AZ 85616 | Office: 520-456-1354 | Fax: 520-456-2230 | TTY: 520-456-1353

hearing and was disappointed with some of the members. There was a 3/2 vote which will provide SSVEC more money for turbines that will reduce electric costs. There is also a large water company interested in purchasing some smaller water companies and between the two small companies they have had 200 ADEQ water violations in a year, which is good. She has to give a pat on the back to our Public Works because we don't have these issues. Councilmember Butterworth advises the next food distribution. Check under your car hoods with this cooler weather. Town Ordinance says to clean up after your dog, so please do. Everyone is also invited to Walk Huachuca City on Sunday mornings at 7:30am at the Senior Center.

Councilmember Settlemeyer represented the Town at the Native American Dances in Tombstone. It was really interesting.

Councilmember Ferro attended the Spotlight on Speakers event with Diane Hildebrandt. Mayor Wallace advises that the vote at the Corporation Commission is huge because it will allow easier production of energy with new generators. Even with trying to use more renewable energy, we will always need some sort of backup. Once these are set up, it means we will be able to generate our own electricity and will be able to cut back on what we have to buy, so it will cost less because any electricity they have to buy, the cost passes down to us. The Fraternal Order of Police has their haunted house kicking off this weekend. Next Friday there is a Chamber meeting. The Cox meeting was really cool. We got to meet a former Super Bowl Champion. One of the biggest things Cox offers is affordable internet. They have a program that can make internet free for residents, but across America, only 35% of people who could qualify take advantage of it. The park project is going well, they poured the cement pad.

G. Adjournment

Motion: 6:53pm, Action: Adjourn, Moved by Johann Wallace, Seconded by Jeffrey Ferro. Motion passed unanimously.

Approved by Mayor Johann R. Wallace on October 27, 2022.

	Mr. Johann R. Wallace Mayor
Attest:	
Ms. Brandye Thorpe, Town Clerk	

Seal:			
Certification			
I hereby certify that the foregoin the Huachuca City Town Counc was duly called and a quorum v	il held on Septer	correct copy of the Min mber 8, 2022. I further c	utes of the Meeting for ertify that the meeting
		Ms. Brandye Thor Town Clerk	rpe,

TOWN OF HUACHUCA CITY

Payment Approval Report - Council by vendor name Report dates: 10/14/2022-10/26/2022

Page: 1 Oct 26, 2022 01:33PM

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

Vendor Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
Alex Shackelford						
10624 Alex Shackelford	182870035PT	Dump Truck Deposit Refund	10/03/2022	60.00	60.00	55-30-205
Total Alex Shackelford:				60.00	60.00	
Antelope Run Electric, Inc.			00/00/0000	400.00	400.00	40.00.000
10129 Antelope Run Electric, Inc.	20700	Finish the electrical installation of t	09/22/2022	120.00	120.00	10-68-290
Total Antelope Run Electric, Inc.:				120.00	120.00	
AT&T	F204F040C2 4	Librard and line Land Distance	40/04/2022	40.46	40.46	40.62.274
1398 AT&T	5204561063_1	Library Landline Long Distance	10/04/2022	40.16	40.16	10-62-271
Total AT&T:				40.16	40.16	
AZ Department of Environmental Quality 10472 AZ Department of Environmental	0000371800X	MAP Monitoring Assistance Progr	10/03/2022	2,087.55	2.087.55	51-40-516
		tin ii monitoring (toolotanoo) rogi	10.00.2022			
Total AZ Department of Environmenta	Quality:			2,087.55	2,087.55	
AZ Dept of Public Safety 1268 AZ Dept of Public Safety	494	Monthly Conversions October 202	10/04/2022	13.64	13.64	20-40-200
Total AZ Dept of Public Safety:				13.64	13.64	
Az State Treasurer						
1274 Az State Treasurer	496	Monthly Conversions- Oct 2022	10/04/2022	4,534.05	4,534.05	20-40-200
Total Az State Treasurer:				4,534.05	4,534.05	
Barnett's Towing L.L.C.						
1495 Barnett's Towing L.L.C.	470908	Impound tow for DR 220923-04	09/23/2022	105.00	105.00	10-51-505
Total Barnett's Towing L.L.C.:				105.00	105.00	
Benavidez Law Group, P.C.						
1667 Benavidez Law Group, P.C.1667 Benavidez Law Group, P.C.	73394 73394	Attorney Fees- October 2022 Prosecution Fees- October 2022	09/29/2022 09/29/2022	2,512.50 737.00		10-42-220 10-45-120
Total Benavidez Law Group, P.C.:				3,249.50	3,249.50	
aselle, Inc						
1745 Caselle, Inc	119862	Software Management- GF	10/01/2022	201.00	201.00	10-43-480
1745 Caselle, Inc	119862	Software Management- Water	10/01/2022	201.00		51-40-480
1745 Caselle, Inc	119862	Software Management- Sewer	10/01/2022	201.00		52-40-480
1745 Caselle, Inc	119862	Software Management- LF	10/01/2022	201.00	201.00	55-40-480
Total Caselle, Inc:				804.00	804.00	
atalina Mazon						
10625 Catalina Mazon	08292022	Check Return Fee	08/29/2022	1.27	4.07	10-43-122

TOWN OF HUACHUCA CITY	Payment Approval Report - Council by vendor name
TOWN OF HUACHUCA CITY	Payment Approval Report - Council by Vendor name

Page: 2

			Report dates: 10/14/2022-10/26/2	.022			Oct 26, 2022 01:33F
/endor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
То	tal Catalina Mazon:				1.27	1.27	
DW Go	vernment						
1553	CDW Government	DC35981	This is to renew our endpoint secu	09/28/2022	1,824.12	1,824.12	10-48-210
То	tal CDW Government:				1,824.12	1,824.12	
intas C	orporation No. 445						
10067	Cintas Corporation No. 445	4132473167	Public Works Uniforms	09/26/2022	8.58	8,58	10-57-110
10067	Cintas Corporation No. 445	4133089390	Public Works Uniforms	10/03/2022	8.58	8.58	10-57-110
0067	Cintas Corporation No. 445	4132473167	Water Uniform	09/26/2022	38.57	38.57	51-40-110
0067	Cintas Corporation No. 445	4133089390	Water Uniform	10/03/2022	38.57		51-40-110
10067	Cintas Corporation No. 445	4132473167	Sewer Uniforms	09/26/2022	38.57		52-40-110
10067	Cintas Corporation No. 445	4133089390	Sewer Uniforms	10/03/2022	38.57		52-40-110
10067	Cintas Corporation No. 445	4132473129	Landfill Uniforms	09/26/2022	38.05		55-40-110
10067	Cintas Corporation No. 445	4132473222	Landfill Uniforms	09/26/2022	86.45		55-40-110
0067	Cintas Corporation No. 445	4133089318	Landfill Uniforms	10/03/2022	38.05		55-40-110
0067	Cintas Corporation No. 445	4133089399	Landfill Uniforms	10/03/2022	74.79	74.79	55-40-110
To	tal Cintas Corporation No. 445:				408.78	408.78	
-	ierra Vista					(270)	
1702	City of Sierra Vista	4248	Huachuca City Payments- Seaco	09/28/2022	20,487.50	.00	10-51-222
То	tal City of Sierra Vista:				20,487.50	.00	
	County Treasurer						
1867	Cochise County Treasurer	495	Monthly Conversion October 2022	10/04/2022	14.04	14.04	20-40-200
То	tal Cochise County Treasurer:				14.04	14.04	
E Lage	Landen Financial Services						
0476	DE Lage Landen Financial Servic	77688351	Copier Lease - Town Hall	09/24/2022	167.60	.00	10-43-840
0476	DE Lage Landen Financial Servic	77688351	Copier Lease- Police	09/24/2022	67.87	.00	10-51-705
0476	DE Lage Landen Financial Servic	77688351	Copier Lease - Library	09/24/2022	67.87	.00	10-62-705
То	tal DE Lage Landen Financial Servic	es:			303.34	.00	
	es and Service, LLC						
2130	Elite Sales and Service, LLC	30832	Remove Debris, Repair as neede	10/04/2022	1,275.00	1,275.00	55-40-350
То	tal Elite Sales and Service, LLC:				1,275.00	1,275.00	
	Homes, Inc.	40400	44 1	40//0/222	202.23		55.40.400
2223	Empire Homes, Inc.	16428	44 tons of 3/4-x1" Gravel. Prepar	10/10/2022	918.81	918.81	55-40-460
То	tal Empire Homes, Inc.:				918.81	918.81	
	oup, Inc						
10549	EPS Group, Inc	21-0745-12	CDBG Public Parks Improvement	10/13/2022	132.50	132.50	29-40-840
То	tal EPS Group, Inc:				132.50	132.50	a .
arden	Canyon Towing, LLC						
	Garden Canyon Towing, LLC	42454	Tow of 2016 Nissan Versa recover	08/13/2022	167.00	167.00	10-51-505
	Garden Canyon Towing, LLC						

TOWN	OF HUACHUCA CITY	Pay	ment Approval Report - Council by v Report dates: 10/14/2022-10/26/2				Page: 3 Oct 26, 2022 01:33PM
Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
To	otal Garden Canyon Towing, LLC:				306.00	306.00	
	Fund(Trust) General Fund(Trust)	497	Monthly Conversion- October 202	10/04/2022	5,796.51	5,796.51	20-40-200
То	otal General Fund(Trust):				5,796.51	5,796.51	
	Zukowski Gracie Zukowski	09012022	Returned Check Fee	09/01/2022	5.00	5.00	10-43-122
	otal Gracie Zukowski:				5.00	5.00	
2465	thers Chemical Co. Hill Brothers Chemical Co. Hill Brothers Chemical Co.	07146798 07146798	Restock CC0700V0 Hypo Chlorin Environmental Fee	09/26/2022 09/26/2022	1,095.70 25.00		51-40-460 51-40-460
То	otal Hill Brothers Chemical Co.:				1,120.70	1,120.70	
-	. Walker Enterprises, In Hugh A. Walker Enterprises, In	09-2022-01	Task 2 LFG quarterly monitoring/J	09/23/2022	1,975.00	1,975.00	55-40-360
То	tal Hugh A. Walker Enterprises, In:				1,975.00	1,975.00	
Keith Ar 1483	rnett Keith Arnett	022	Remote Operator Fee for Sewer S	10/12/2022	400.00	400.00	52-40-360
То	tal Keith Arnett:				400.00	400.00	
	n Schiling Kiersten Schiling	08312022	Returned Check Fee	08/31/2022	5.00	5.00	10-43-122
Tot	tal Kiersten Schilling:				5.00	5.00	
	Midwest Kimball Midwest	100329490	Restock drill bits for normal repair	09/26/2022	416.41	416.41	55-40-460
Tot	tal Kimball Midwest:				416.41	416.41	
	rprises, Inc Lal Enterprises, Inc	62381	Const. Chemical Toilet Service-La	09/30/2022	57.75	57.75	55-40-340
Tot	tal Lal Enterprises, Inc:				57.75	57.75	
	PoolMart, Inc. Leslie's PoolMart, Inc.	00649-02-0195	Restock 3" Chlorine Tablets.	10/06/2022	577.61	.00	10-58-460
Tot	tal Leslie's PoolMart, Inc.:				577.61	.00	
Lumen 10507	Lumen	612153368	Town Hall Internet	10/01/2022	1,124.85	.00	10-48-481
Tot	tal Lumen:				1,124.85	.00	
Margaret 9099	t Saenz Margaret Saenz	09132022	Statistical Class Mileage	09/13/2022	34.65	34.65	10-45-660

TOWN OF HUACHUCA CITY	Payment Approval Report - Council by vendor name	Page: 4
	Report dates: 10/14/2022-10/26/2022	Oct 26, 2022 01:33PM

Š.			Report dates: 10/14/2022-10/26/2	2022			Oct 26, 2022 01:33PM
Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
То	tal Margaret Saenz:				34.65	34.65	
McCoy's	Septic Pumping Service						
	McCoy's Septic Pumping Service	5600	Pump Station Dump	09/23/2022	190.00	190.00	55-40-360
То	tal McCoy's Septic Pumping Service:				190.00	190.00	
Moyes S	Sellers & Hendricks						
	Moyes Sellers & Hendricks	37435	Water Rights Attorney- Gila River	10/12/2022	26.50	.00	51-40-650
То	tal Moyes Sellers & Hendricks:				26.50	.00	
Quest D	iagnostics						
1070	Quest Diagnostics	9200428804	New Hire Drug Test x2	09/27/2022	69.00	69.00	10-43-102
То	tal Quest Diagnostics:				69,00	69.00	
S.S.V.E.	c						
	S.S.V.E.C	10142022	Electric- Admin	10/05/2022	1,339.19	1.339.19	10-43-340
3920	S.S.V.E.C	10142022	Electric- PD	10/05/2022	396.83	W-10-03-03-03-04-W	10-51-340
3920	S.S.V.E.C	10142022	Electric- Fire	10/05/2022	396.83	396.83	10-53-340
3920	S.S.V.E.C	10142022	Electric- Public Works	10/05/2022	2,547.62	2,547.62	10-57-340
3920	S.S.V.E.C	10142022	Electric- City Pool	10/05/2022	649.82	649.82	10-58-340
3920	S.S.V.E.C	10142022	Electric- Parks & Rec	10/05/2022	198.58	198.58	10-60-340
3920	S.S.V.E.C	10142022	Electric- Library	10/05/2022	720.70	720.70	10-62-340
3920	S.S.V.E.C	10142022	Electric- Senior Center	10/05/2022	174.91	174.91	10-68-340
3920	S.S.V.E.C	10142022	Electric- Water	10/05/2022	3,866.56	3,866.56	51-40-340
3920	S.S.V.E.C	10142022	Electric- Sewer	10/05/2022	37.76	37.76	52-40-340
3920	S.S.V.E.C	10142022	Electric- Landfill	10/05/2022	885.97	885.97	55-40-340
То	tal S.S.V.E.C:				11,214.77	11,214.77	
Sierra V	ista Fry Fire District						
10600	Sierra Vista Fry Fire District	2023-016	Fire and EMS Invoice Q3 2022- C	10/01/2022	90,800.25	.00	10-53-360
То	tal Sierra Vista Fry Fire District:				90,800.25	.00	
Souther	n Tire Mart						
10357	Southern Tire Mart	6020043572	Repair the two rear tires on the 96	09/21/2022	630.12	630.12	55-40-610
То	tal Southern Tire Mart:				630.12	630.12	
Southwe	est Gas Corporation						
	Southwest Gas Corporation	910002356376	Gas Utility- Police	09/29/2022	36.94	36.94	10-51-340
3879	Southwest Gas Corporation	910002356376	Gas Utility- Fire Station	09/29/2022	36.95		10-53-340
3879	Southwest Gas Corporation	910002628087	Gas Utility- Community Center	09/29/2022	30.34	30.34	10-60-340
3879	Southwest Gas Corporation	910001889520	Gas Utility- Library	09/29/2022	30.34	30.34	10-62-340
3879	Southwest Gas Corporation	910002504729	Gas Utility- Senior Center	09/29/2022	46.38	46.38	10-68-340
То	tal Southwest Gas Corporation:				180.95	180.95	
Southwe	est Motor Services Group						
	Southwest Motor Services Group	4583	mount and balance - labor	09/21/2022	42.50	42.50	10-51-470
10480	Southwest Motor Services Group	4583	shop fee	09/21/2022	5.00	5.00	10-51-470
10480	Southwest Motor Services Group	4584	mount & balance Labor	09/21/2022	42.50	42.50	10-51-470
10480	Southwest Motor Services Group	4584	Shop Fee	09/21/2022	5.00	5.00	10-51-470

Payment Approval Report - Council by vendor name Report dates: 10/14/2022-10/26/2022

Page: 5 Oct 26, 2022 01:33PM

			Section of the contraction of the section of the se				AND RECOGNIZED AND AND AND AND AND AND AND AND AND AN
Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
10480	Southwest Motor Services Group	4451	Steering Gear Box	08/15/2022	421.19	421.19	10-65-470
10480	Southwest Motor Services Group	4451	Gear Box R&R Labor	08/15/2022	85.00	85.00	10-65-470
То	tal Southwest Motor Services Group:				601.19	601.19	
Sparklet	tts						
3541	Sparkletts	11743448 1006	Blk Hot & Cold Cooler Rental	10/06/2022	4.31	4.31	55-40-460
То	tal Sparkletts:				4.31	4.31	
SW Buil	ding Inspection Service						
4025	SW Building Inspection Service	10191	Code Enforcement/Zoning	08/31/2022	4,300.00	4,300.00	10-54-360
4025	SW Building Inspection Service	10191	Council Meeting	08/31/2022	100.00	100.00	10-54-360
4025	SW Building Inspection Service	10207	Code Enforcement/Zoning	09/30/2022	4,300.00	4,300.00	10-54-360
4025	SW Building Inspection Service	10207	Council Work Session	09/30/2022	100.00	100.00	10-54-360
4025	SW Building Inspection Service	10207	Ace Hardware- Key Replacement	09/30/2022	2.47	2.47	10-54-360
4025	SW Building Inspection Service	10207	Alphagraphics- Copy of plan	09/30/2022	2.32	2.32	10-54-360
To	tal SW Building Inspection Service:				8,804.79	8,804.79	
Gr	and Totals:				160,720.62	47,400.57	

Dated:	
Mayor:	
City Council:	
,	
-	
City Recorder:	

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	TAXES					
10-31-100	AUTO LIEU TAX	8,449.20	20,791.41	109,768.00	88,976.59	18.9
10-31-200	REAL PROPERTY TAXES	474.08	6,060.06	99,754.00	93,693.94	6.1
10-31-240	FRANCHISE TAXES	.00	1,605.91	20,604.00	18,998.09	7.8
10-31-250	CITY SALES TAXES	31,687.73	79,604.33	345,450.00	265,845.67	23.0
10-31-260	STATE SALES TAXES	22,540.02	46,676.49	232,737.00	186,060.51	20.1
	TOTAL TAXES	63,151.03	154,738.20	808,313.00	653,574.80	19.1
	LICENSES AND PERMITS					
	EIGENGES / NB I ENWITE					
10-32-100	BUILDING PERMITS	700.25	2,784.85	11,000.00	8,215.15	25.3
10-32-110	BUSINESS LICENSES	150.00	600.00	10,000.00	9,400.00	6.0
10-32-120	P&Z FEES	.00.	.00	3,100.00	3,100.00	.0
	TOTAL LICENSES AND PERMITS	850.25	3,384.85	24,100.00	20,715.15	14.1
	INTERGOVERNMENTAL REVENUE					
10-33-100	STATE REVENUE SHARING	25,672.94	77,018.82	313,832.00	236,813.18	24.5
	TOTAL INTERGOVERNMENTAL REVENUE	25,672.94	77,018.82	313,832.00	236,813.18	24.5
	CHARGES FOR SERVICE					
10-34-140	AUCTION PROCEEDS	.00	.00	60,000.00	60,000.00	.0
10-34-160	ANIMAL CONTROL FEES/FINES	8.00	320.00	700.00	380.00	45.7
10-34-170	ADMIN GARBAGE FEES	.00	.00	10,000.00	10,000.00	.0
10-34-530	CITY BUS FEES/DONATIONS	150.20	368.60	1,500.00	1,131.40	24.6
	TOTAL CHARGES FOR SERVICE	158.20	688.60	72,200.00	71,511.40	1.0
	FINES					
10-35-100	POLICE FINES	5,933.28	13,769.91	105,000.00	91,230.09	13.1
	IMPOUND FEES	225.00	585.00	7,500.00	6,915.00	7.8
	TOWING FEES	200.00	459.00	3,500.00	3,041.00	13.1
10-35-120	LIBRARY FEES & FINES	137.40	367.63	2,200.00	1,832.37	16.7
10-35-125	IMPUND ADMIN FEES	.00	.00	4,000.00	4,000.00	.0
	TOTAL FINES	6,495.68	15,181.54	122,200.00	107,018.46	12.4

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	MISCELLANEOUS REVENUE					
10-36-100	INTEREST	789.52	13,156.72	31,000.00	17,843.28	42.4
10-36-200	UNREALIZED GAIN	.00	(11,433.01)	10,000.00	21,433.01	(114.3)
10-36-300	MISC. POLICE REVENUE	3.80	3.80	6,000.00	5,996.20	.1
10-36-400	SALE OF FIXED ASSETS	.00	.00	50,000.00	50,000.00	.0
10-36-500	PARKS & REC FACILITY RENTAL	10.00	523.00	1,500.00	977.00	34.9
	SUMMER SPLASH REVENUE	.00	790.00	3,000.00	2,210.00	26.3
10-36-900	MISCELLANEOUS	288.76	2,881.98	10,000.00	7,118.02	28.8
10-36-902	WORKERS' COMP REIMBURSEMENTS	.00	.00	1,000.00	1,000.00	.0
10-36-903	DIESEL SALES (FIRE, SCHOOL)	5,923.57	5,923.57	.00	(5,923.57)	.0
	WILDLAND REVENUE	.00	.00	3,000.00	3,000.00	.0
10-36-910	LANDFILL LAND LEASE	58,500.00	175,500.00	702,000.00	526,500.00	25.0
10-36-950	RICO REVENUE(ASSET FORFEITURE)	.00	.00	10,000.00	10,000.00	.0
10-36-966	BUILDING LEASE RENT	.00	.00	15,000.00	15,000.00	.0
10-36-970	WF SAVINGS TRANSFER IN	.00	.00	60,000.00	60,000.00	.0
10-36-971	TOWER LEASE	.00	.00	1.00	1.00	.0
10-36-990	MUFFIN MONSTER REPAYMENT	.00	.00	3,500.00	3,500.00	.0
10-36-999	DAILY CASH REC OVER/SHORT ACCT	.00	.00	100.00	100.00	.0
	TOTAL MISCELLANEOUS REVENUE	65,515.65	187,346.06	906,101.00	718,754.94	20.7
				-		
	TOWAL CRANTS					
	TOWN GRANTS					
10-37-165	DONATIONS - ANIMAL CONTROL	.00.	.00	1,000.00	1,000.00	.0
10-37-456	DONATIONS - LIBRARY	502.00	627.00	3,000.00	2,373.00	20.9
10-37-457	LIBRARY GRANT	4,000.00	6,250.00	50,000.00	43,750.00	12.5
10-37-458	SENIOR CENTER GRANT	.00	.00	25,000.00	25,000.00	.0
10-37-459	SUMMER SPLASH DONATION	.00	720.00	5,000.00	4,280.00	14.4
10-37-467	POLICE DONATIONS	.00	.00	5,000.00	5,000.00	.0
10-37-480	SUMMER SPLASH GRANT	.00	.00	5,000.00	5,000.00	.0
10-37-906	GRANTS - POLICE AZDOHS	.00	.00	250,000.00	250,000.00	.0
10-37-908	GRANTS - IT	.00	.00	15,000.00	15,000.00	.0
10-37-909	BUILDING REGULATION GRANT	.00	.00	10,000.00	10,000.00	.0
10-37-911	GRANTS - POLICE AZGOHS	316.72	316.72	100,000.00	99,683.28	.3
10-37-913	USDA EQUIPMENT GRANT	.00	.00	60,000.00	60,000.00	.0
10-37-919	CITY BUS GRANT	.00	.00	100,000.00	100,000.00	.0
10-37-920	GENERAL ADMIN GRANT	.00	.00	50,000.00	50,000.00	.0
10-37-921	POLICE GRANT	.00	.00	180,000.00	180,000.00	.0
10-37-925	MISC GRANTS	(1,081.00)	(16,944.35)	150,000.00	166,944.35	(11.3)
10-37-963	E-RATE	.00	.00	25,000.00	25,000.00	.0
10-37-965	SCBA GRANT	.00	.00	200,000.00	200,000.00	.0
10-37-968	PUBLIC WORKS GRANT	.00	.00	20,000.00	20,000.00	.0
	COURT GRANT	.00	.00	10,000.00	10,000.00	.0
	BACK TO SCHOOL DONATIONS	.00	1,225.00	5,000.00	3,775.00	24.5
	COMMUNITY EVENTS DONATIONS	.00	.00	2,000.00	2,000.00	.0
	TOTAL TOWN GRANTS	3,737.72	(7,805.63)	1,271,000.00	1,278,805.63	(.6)

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
				-	
TOTAL FUND REVENUE	165,581.47	430,552.44	3,517,746.00	3,087,193.56	12,2

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	COUNCIL					
10-42-100	PERSONNEL SERVICES	900.00	2,700.00	11,000.00	8,300.00	24.6
10-42-130	EMPLOYEE BENEFITS	71.03	213.09	950.00	736.91	22.4
10-42-220	ATTORNEY FEES	.00	.00	45,000.00	45,000.00	.0
10-42-290	OFFICE SUPPLIES	.00	.00	800.00	800.00	.0
10-42-530	COMMUNITY RELATIONS	.00	.00	300.00	300.00	.0
10-42-640	MEMBERSHIPS	.00	5,772.00	8,000.00	2,228.00	72.2
10-42-660	TRAVEL AND TRAINING	.00	.00	2,000.00	2,000.00	.0
				2,000.00		
	TOTAL COUNCIL	971.03	8,685.09	68,050.00	59,364.91	12.8
	GENERAL ADMINISTRATION					
10-43-100	PERSONNEL SERVICES	10,632.74	32,744.83	141,107.20	108,362.37	23.2
10-43-102	NEW HIRE	.00	34.50	2,300.00	2,265.50	1.5
10-43-105	OVERTIME	.00	19.94	100.00	80.06	19.9
10-43-122	MISCELLANEOUS	66.96	54.96	500.00	445.04	11.0
10-43-130	EMPLOYEE BENEFITS	1,935.49	6,006.03	33,620.00	27,613.97	17.9
10-43-250	ADVERTISING	.00	1,307.69	5,000.00	3,692.31	26.2
10-43-271	TELEPHONE	399.66	1,102.13	5,000.00	3,897.87	22.0
10-43-280	INSURANCE	2,534.45	2,568.90	13,750.00	11,181.10	18.7
10-43-290	OFFICE SUPPLIES	876.46	883.79	.00	(883,79)	.0
10-43-300	PRINTING	27.66	36.61	750.00	713.39	4.9
10-43-340	UTILITIES	1,274.12	3,510.70	9,500.00	5,989.30	37.0
10-43-366	INMATE LABOR	311.84	388.08	1,800.00	1,411.92	21.6
10-43-440	POSTAGE	173.04	190.37	900.00	709.63	21.2
10-43-460	SUPPLIES	.00	628.00	6,000.00	5,372.00	10.5
10-43-462	PEST CONTROL	.00	.00	468.00	468.00	.0
10-43-470	VEHICLE EXPENSE	.00	.00	1,000.00	1,000.00	.0
10-43-475	FUEL EXPENSE	.00	.00	800.00	800.00	.0
10-43-480	COMPUTER EXPENSE	201.00	201.00	6,000.00	5,799.00	3.4
10-43-610	EQUIPMENT MAINTENANCE	.00	21.10	100.00	78.90	21.1
10-43-640	MEMBERSHIP	250.00	1,000.00	1,660.00	660.00	60.2
10-43-650	AUDIT	.00	.00	45,000.00	45,000.00	.0
10-43-660	TRAVEL AND TRAINING	56.00	(444.00)	4,500.00	4,944.00	(9.9)
10-43-690	ELECTION SUPPLIES	.00	.00	1,000.00	1,000.00	.0
10-43-703	CODIFYING/DIGITIZING	.00	.00	3,000.00	3,000.00	.0
10-43-704	HUNT PROJECT	.00	.00	50,000.00	50,000.00	.0
10-43-705	DEBT:CAP LEASE EXP (830 AZ ST)	.00	26,731.50	34,000.00	7,268.50	78.6
10-43-840	CAPITAL OUTLAY - EQUIPMENT	.00	335.20	2,011.00	1,675.80	16.7
10-43-841	CAPITAL OUTLAY - PROJECTS	.00	.00	10,000.00	10,000.00	.0
10-43-850	DEBT: HURF REPAYMENT	.00	.00	3,000.00	3,000.00	.0
	TRANSFER TO SAVINGS	.00	.00	104,297.94	104,297,94	.0
	TOTAL GENERAL ADMINISTRATION	18,739.42	77,321.33	487,164.14	409,842.81	15.9

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	MAGISTRATE					
10-45-100	PERSONNEL SERVICES	1,755.99	5,232.79	24,048.00	18,815,21	21.8
10-45-105	OVERTIME	25.44	89.68	250.00	160.32	35.9
10-45-120	PROSECUTION FEES	.00	.00	9,000.00	9,000.00	.0
10-45-130	EMPLOYEE BENEFITS	483.57	1,464.61	8,766.00	7,301.39	16.7
10-45-221	COURT APPT ATTORNEYS	600.00	1,700.00	7,000.00	5,300.00	24.3
10-45-250	CONTRACT LABOR-PRO TEM	150.00	300.00	800.00	500.00	37.5
10-45-290	OFFICE SUPPLIES	.00.	.00	500.00	500.00	.0
10-45-360	CONTRACT LABOR-JUDGE	1,050.00	3,150.00	14,400.00	11,250.00	21.9
10-45-361	CONTRACT LABOR - SECURITY	.00	135.00	.00	(135.00)	.0
10-45-480	COMPUTER EXPENSE	.00.	.00	2,500.00	2,500.00	.0
10-45-650	AUDIT	.00.	.00	4,000.00	4,000.00	.0
10-45-660	TRAVEL/TRAINING	.00	.00	2,000.00	2,000.00	.0
10-45-810	JAIL FEES	.00.	318.06	.00	(318.06)	.0
	TOTAL MAGISTRATE	4,065.00	12,390.14	73,264.00	60,873.86	16.9
	<u>IT</u>					
10-48-100	PERSONNEL SERVICES	.00	.00	15,600.00	15,600.00	.0
10-48-101	CONTRACT LABOR	.00	.00	7,000.00	7,000.00	.0
10-48-130	EMPLOYEE BENEFITS	.00	.00	1,290.00	1,290.00	.0
10-48-210	SUBSCRIPTIONS	.00	94.11	29,000.00	28,905.89	.3
10-48-275	CELL PHONE	1,527.51	4,356.24	16,800.00	12,443.76	25.9
10-48-450	EQUIPMENT	.00	.00	7,500.00	7,500.00	.0
10-48-481	INTERNET	1,124.85	3,374.55	13,000.00	9,625.45	26.0
10-48-804	SOFTWARE LICENSING	.00	402.00	2,462.00	2,060.00	16.3
	TOTAL IT	2,652.36	8,226.90	92,652.00	84,425.10	8.9

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	POLICE					
10-51-100	PERSONNEL SERVICES	26,326.40	76,720.67	314,652.00	237,931.33	24.4
10-51-105	OVERTIME	728.81	4,283.92	13,000.00	8,716.08	33.0
10-51-110	UNIFORM EXPENSE	375.00	800.00	3,600.00	2,800.00	22.2
10-51-130	EMPLOYEE BENEFITS	5,889.99	17,589.40	109,046.00	91,456.60	16.1
10-51-135	PUBLIC SAFETY RETIREMENT	6,877.75	16,996.58	62,507.00	45,510.42	27.2
10-51-222	SEACOM/CCSO CONTRACT	.00	.00	81,950.00	81,950.00	.0
10-51-230	PROFESSIONAL SERVICES	.00	290.00	1,500.00	1,210.00	19.3
10-51-231	PSPRS ATTORNEY	.00	.00	4,500.00	4,500.00	.0
10-51-271	TELEPHONE	217.32	580.23	3,500.00	2,919.77	16.6
10-51-290	OFFICE SUPPLIES	831,99	831.99	1,000.00	168.01	83.2
10-51-295	PRINTING	130.23	205.27	1,000.00	794.73	20.5
10-51-340	UTILITIES	424.10	1,232.66	6,711.03	5,478.37	18.4
10-51-366	INMATE LABOR	13.12	31.29	.00	(31.29)	.0
10-51-430	HUMANE SUPPLIES	.00	207.15	.00	(207.15)	.0
10-51-460	MAINTENANCE AND SUPPLIES	587.46	587.46	1,500.00	912.54	39.2
10-51-462	PEST CONTROL	107.00	146.00	468.00	322.00	31.2
10-51-463	MEDICINE/VACCINE	.00	.00	500.00	500.00	.0
10-51-466	WEAPONS AND AMMUNITION	.00	.00	2,000.00	2,000.00	.0
10-51-467	SV CONTRACT PAYMENT	.00	.00	6,000.00	6,000.00	.0
10-51-470	VEHICLE EXPENSE	902.94	3,796.26	5,000.00	1,203.74	75.9
10-51-475	POLICE FUEL EXPENSE	.00	.00	13,400.00	13,400.00	.0
10-51-505	VEHICLE IMPOUND FEE	105.00	260.00	3,000.00	2,740.00	8.7
10-51-510	IMPOUND ADMIN	(300.00)	(600.00)	.00	600.00	.0
10-51-620	EQUIP REPAIR AND MAINTENANCE	.00	809.39	1,400.00	590.61	57.8
10-51-640	MEMBERSHIP	.00	.00	725.00	725.00	.0
10-51-660	TRAVEL AND TRAINING	92.00	92.00	12,000.00	11,908.00	.8
10-51-665	COMMUNITY RELATIONS	.00	.00	1,000.00	1,000.00	.0
10-51-705	CAPITAL LEASE	.00	135.74	1,200.00	1,064.26	11.3
10-51-804	SOFTWARE LICENSING	.00	.00	9,700.00	9,700.00	.0
10-51-810	JAIL FEES	.00	.00	4,000.00	4,000.00	.0
10-51-841	VEHICLE LEASE	.00	.00	26,994.00	26,994.00	.0
10-51-850	NEW EQUIPMENT	.00	.00	1,000.00	1,000.00	.0
10-51-856	BODY WORN CAMERA PROG.	.00	.00	7,499.00	7,499.00	.0
10-51-950	RICO (ASSET FORFEITURE)	.00	.00	10,000.00	10,000.00	
	TOTAL POLICE	43,309.11	124,996.01	710,352.03	585,356.02	17.6

			PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	FIRE						
10-53-100	PERSONNEL SERVICES		1,775.00	6,950.00	30,000.00	23,050.00	23.2
10-53-130	EMPLOYEE BENEFITS		199,69	781.89	4,000.00	3,218.11	19.6
10-53-340			473.10	1,320,64	6,711.00	5,390,36	19.7
10-53-360			.00	.00.	360,000.00	360,000.00	.0
10-53-450	EQUIPMENT/SUPPLIES		.00	40.00	10,000.00	9,960.00	.4
10-53-460	MAINTENANCE AND SUPPLIES	}	876.12	1,186.71	.00	1	.0
10-53-470		^	.00	897.60	2,000.00	1,102.40	44.9
10-53-475	FUEL EXPENSE		.00	.00	2,000.00	2,000.00	.0
10-53-516	PRESUMPTIVE CANCER COVERAGE		.00	4,179.21	5,000.00	820.79	83.6
10-53-610	EQUIPMENT MAINTENANCE		.00	.00	5,000.00	5,000.00	.0
	TOTAL FIRE		3,323.91	15,356.05	424,711.00	409,354.95	3.6
	BUILDING REGULATION						
10-54-360	CONTRACT LABOR		.00	4.400.00	55,000,00	50,600,00	8.0
10-54-760	BLDG REGULATION SUPPLIES		.00	.00	1,000.00	1,000.00	.0
10-54-801	ABATEMENT		.00	.00.	12,000.00	12,000.00	.0
	TOTAL BUILDING REGULATION		.00.	4,400.00	68,000.00	63,600.00	6.5
	PUBLIC WORKS						
40 57 400	DEDCOMMEN SERVICES		4 000 45	0.000.00	40,000,00	40.070.04	47.0
10-57-100 10-57-105	PERSONNEL SERVICES OVERTIME		1,023.45	2,889.99	16,262.83	13,372.84	17.8
10-57-105	UNIFORM EXPENSE		34.02 34.32	154.94 94.38	500.00 390.00	345.06 295.62	31.0 24.2
10-57-110	EMPLOYEE BENEFITS		239.89	699.82	8,500.00	7,800.18	8.2
10-57-130	UTILITIES		2,516.47	7,434.58	30,000.00	22,565.42	24.8
10-57-346	INMATE LABOR		78.10	165.66	1,400.00	1,234.34	11.8
10-57-460	MAINTENANCE AND SUPPLIES		4.51	4.51	1,500.00	1,495.49	.3
10-57-470	VEHICLE REPAIR/MAINT		.00	155.03	2,500.00	2,344.97	6.2
	FUEL EXPENSE		.00	.00.	2,000.00	2,000.00	.0
	DIESEL		139.14	238.16	.00	(238.16)	.0
10-57-500	BUILDING MAINTENANCE		.00	.00	25,000.00	25,000.00	.0
10-57-540	SMALL TOOLS		.00	.00.	2,000.00	2,000.00	.0
10-57-610	EQUIPMENT MAINTENANCE		.00	.00	5,000.00	5,000.00	.0
10 01 010				-			
	TOTAL PUBLIC WORKS		4,069.90	11,837.07	95,052.83	83,215.76	12.5

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	CITY POOL					
10-58-100	PERSONNEL SERVICES	1,294.40	9,192.64	14,282.00	5,089.36	64.4
10-58-130	EMPLOYEE BENEFITS	146.90	1,043.37	1,750.00	706.63	59.6
10-58-340	UTILITIES	617.15	1,764.69	6,000.00	4,235.31	29.4
10-58-460	MAINTENANCE AND SUPPLIES	.00	556.62	4,000.00	3,443.38	13.9
10-58-660	CERTIFYING	.00	.00	500.00	500.00	.0
	TOTAL CITY POOL	2,058.45	12,557.32	26,532.00	13,974.68	47.3
	SUMMER SPLASH					
40.50.400	DEBOONNEL GEBYIGE				5 007 75	
	PERSONNEL SERVICES	.00	1,828.25	6,856.00	5,027.75	26.7
10-59-130	EMPLOYEE BENEFITS	.00	166.39	643.00	476.61	25.9
10-59-460	SUPPLIES	.00	.00	300.00	300.00	
	TOTAL SUMMER SPLASH	.00	1,994.64	7,799.00	5,804.36	25.6
	PARKS & RECREATION					
10-60-340	UTILITIES	310.85	777.81	6,000.00	5,222.19	13.0
	SUPPLIES	.00	.00	1,600.00	1,600.00	.0
	COMMUNITY RELATIONS/JULY 4TH	.00	500.00	12,000.00	11,500.00	4.2
	TOTAL PARKS & RECREATION	310.85	1,277.81	19,600.00	18,322.19	6.5
	LIBRARY AND COMMUNITY SERVICES					
10.62.100	PERSONNEL SERVICES	6 619 90	10.042.17	00.000.00	70.056.83	21.2
	EMPLOYEE BENEFITS	6,618.89 1,023.72	19,043.17	90,000.00	70,956.83	17.1
10-62-130	TELEPHONE	85.95	3,174.69 375.36	18,581.00 2,340.00	15,406.31 1,964.64	16.0
10-62-290	OFFICE SUPPLIES	366.21	366.21			.0
10-62-230	PRINTING	44.26	93,33	1,000.00	(366.21) 906.67	9.3
	UTILITIES	780.96	2,378.07	7,500.00	5,121.93	31.7
	INMATE LABOR	359.75	569.20	1,800.00	1,230.80	31.6
	SUPPLIES	.00	.00	2,500.00	2,500.00	.0
	PEST CONTROL	78.00	117.00	468.00	351.00	25.0
10-62-476		.00	.00	100.00	100.00	.0
	COMPUTER EXPENSE	.00	.00	1,500.00	1,500.00	.0
	INTERNET	596.32	894.48	3,800.00	2,905.52	23.5
	VEHICLE REPAIR & MAINT	.00	.00	300.00	300.00	.0
	DEBT: E-RATE	1,600.00	2,400.00	9,600.00	7,200.00	25.0
	MEMBERSHIP	.00	.00	130.00	130.00	.0
	TRAVEL AND TRAINING	.00	.00	500.00	500.00	.0
	COMMUNITY RELATIONS	.00	.00	200.00	200.00	.0
	CAPITAL LEASE	.00	135.74	1,800.00	1,664.26	7.5
	TOTAL LIBRARY AND COMMUNITY SERVICES	11,554.06	29,547.25	142,119.00	112,571.75	20.8

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	CITY DUC					
	CITY BUS					
10-65-100	PERSONNEL SERVICES	819.20	819,20	10,941.00	10,121.80	7.5
10-65-130	EMPLOYEE BENEFITS	.00	.00	875.00	875.00	.0
	VEHICLE EXPENSE	264.28	264.28	.00	(264.28)	.0
	FUEL EXPENSE	.00	.00	3,600.00	3,600.00	.0
		.00	.00	2,000.00	2,000.00	.0
	TOTAL CITY BUS	1,083.48	1,083.48	17,416.00	16,332.52	6.2
	SENIOR CENTER					
40.00.000	CHERTIES		00	4 000 00	1 000 00	
10-68-290		.00	.00	1,000.00	1,000.00	.0
	UTILITIES	272.46	832.02	4,000.00	3,167.98	20.8
	EQUIPMENT PEST CONTROL	.00 78.00	.00 117.00	600.00 468.00	600.00 351.00	.0 25.0
	EQUIPMENT REPAIR	76.00	.00	1,000.00	1,000.00	.0
10-00-403	EQUIFMENT REPAIR			1,000.00	1,000.00	
	TOTAL SENIOR CENTER	350.46	949.02	7,068.00	6,118.98	13.4
	TOWAL CRANTS					
	TOWN GRANTS					
10-69-800	DONATIONS - ANIMAL CONTROL	.00	.00	1,000.00	1,000.00	.0
10-69-802	LIBRARY DONATIONS EXP	.00	.00	3,000.00	3,000.00	.0
10-69-803	IT GRANT EXP	.00	.00	15,000.00	15,000.00	.0
10-69-804	MISC GRANT EXP	.00	.00	150,000.00	150,000.00	.0
10-69-805	BUILDING REGULATION EXP	.00	.00	10,000.00	10,000.00	.0
10-69-806	LIBRARY GRANTS EXP	.00	774.00	50,000.00	49,226.00	1.6
10-69-807	SENIOR CENTER GRANT EXP	.00	.00	25,000.00	25,000.00	.0
10-69-808	SUMMER SPLASH GRANT EXP	.00	.00	5,000.00	5,000.00	.0
10-69-810	E-RATE GRANT EXP	2,385.28	3,577.92	25,000.00	21,422.08	14.3
10-69-815	PUBLIC WORKS GRANT EXP	.00	.00	20,000.00	20,000.00	.0
10-69-816	COURT GRANT EXP	.00	.00	10,000.00	10,000.00	.0
10-69-817	SUMMER SPLASH DONATION EXP	.00	.00	5,000.00	5,000.00	.0
10-69-818	POLICE DONATION EXP	.00	.00	5,000.00	5,000.00	.0
10-69-819	GENERAL ADMIN GRANT EXP	.00	.00	50,000.00	50,000.00	.0
10-69-845	POLICE GRANT EXP	.00	.00	180,000.00	180,000.00	.0
10-69-846	AZDOHS GRANT EXPENDITURES	.00	.00	250,000.00	250,000.00	.0
10-69-847	AZGOHS GRANT EXPENDITURES	.00	.00	100,000.00	100,000.00	.0
10-69-849	BUS LINE EXP	1,197.06	3,059.80	100,000.00	96,940.20	3.1
10-69-850	SCBA GRANT EXP	.00	.00	200,000.00	200,000.00	.0
10-69-851	USDA EQUIPMENT GRANT	.00	.00	60,000.00	60,000.00	.0
10-69-857	BACK TO SCHOOL DONATIONS EXPEN	.00	.00	5,000.00	5,000.00	.0
10-69-900	COMMNITY EVENTS DONATIONS EXP	.00.	.00	2,000.00	2,000.00	.0
°a	TOTAL TOWN GRANTS	3,582.34	7,411.72	1,271,000.00	1,263,588.28	.6

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
TOTAL FUND EXPENDITURES	96,070.37	318,033.83	3,510,780.00	3,192,746.17	9.1
NET REVENUE OVER EXPENDITURES	69,511.10	112,518.61	6,966.00	(105,552.61)	1615.3

POLICE - DHS GRANT - BP OT

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
12-30-700	GOHS (DUI TASK FORCE)	.00	.00	10,000.00	10,000.00	.0
12-30-800	DHS STONEGARDEN	4,205.86	4,205.86	60,340.00	56,134.14	7.0
	TOTAL REVENUE	4,205.86	4,205.86	70,340.00	66,134.14	6.0
	TOTAL FUND REVENUE	4,205.86	4,205.86	70,340.00	66,134.14	6.0

POLICE - DHS GRANT - BP OT

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
12-40-105	STONE GARDEN OVERTIME	.00	.00	32,233.00	32,233.00	.0
12-40-130	EMPLOYEE BENEFITS	32.96	453.47	12,228.00	11,774.53	3.7
12-40-131	DUI TASK FORCE OVER TIME	.00	228.00	6,000.00	5,772.00	3.8
12-40-135	PUBLIC SAFETY RETIREMENT	78.93	1,080.95	13,539.00	12,458.05	8.0
12-40-840	MILEAGE	307.50	4,046.83	6,340.00	2,293.17	63.8
	TOTAL EXPENDITURES	419.39	5,809.25	70,340.00	64,530.75	8.3
	TOTAL FUND EXPENDITURES	419.39	5,809.25	70,340.00	64,530.75	8.3
	NET REVENUE OVER EXPENDITURES	3,786.47	(1,603.39)	.00	1,603.39	.0

TRUST FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
20-30-200	FINES AND BAILS	11,003.22	28,274.44	174,000.00	145,725.56	16.3
20-30-300	BONDS	.00	.00	100.00	100.00	.0
20-30-400	RESTITUTION	.00	.00	100.00	100.00	.0
20-30-500	JCEF	.00	.00	100.00	100.00	.0
	TOTAL REVENUE	11,003.22	28,274.44	174,300.00	146,025.56	16.2
	TOTAL FUND REVENUE	11,003.22	28,274.44	174,300.00	146,025.56	16.2

TRUST FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
20-40-200	FINES AND BAILS	11,220.73	18,011.51	174,000.00	155,988.49	10.4
20-40-400	RESTITUTION	.00	50.00	100.00	50.00	50.0
20-40-401	BOND	.00	.00	100.00	100.00	.0
20-40-500	JCEF	.00	.00	100.00	100.00	.0
	TOTAL EXPENDITURES	11,220.73	18,061.51	174,300.00	156,238.49	10.4
	TOTAL FUND EXPENDITURES	11,220.73	18,061.51	174,300.00	156,238.49	10.4
	NET REVENUE OVER EXPENDITURES	(217.51)	10,212.93	.00	(10,212.93)	0

ROAD USER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
23-30-300	GAS TAX REVENUES - HURF	11,397.13	38,404.25	170,042.00	131,637.75	22.6
23-30-320	HURF REPAYMENT	.00	.00	17,000.00	17,000.00	.0
23-30-910	BANK TRANSFER	.00	.00	70,000.00	70,000.00	.0
	TOTAL REVENUE	11,397.13	38,404.25	257,042.00	218,637.75	14.9
	TOTAL FUND REVENUE	11,397.13	38,404.25	257,042.00	218,637.75	14.9

ROAD USER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ROAD USERS ADMIN					
23-40-460	MAINTENANCE AND SUPPLIES	.00	.00	5,000.00	5,000.00	.0
23-40-475		278.32	476.39	7,000.00	6,523.61	6.8
23-40-490	ROAD REPAIR	.00	.00	110,042.00	110,042,00	.0
23-40-610	EQUIPMENT REPAIR	.00	568.09	15,000.00	14,431.91	3.8
23-40-831	CAPITAL OUTLAY	.00	.00	50,000.00	50,000.00	.0
23-40-920	TIP PROJECTS MATCH	.00	.00	70,000.00	70,000.00	.0
				Property and addressed appearance		
	TOTAL ROAD USERS ADMIN	278.32	1,044.48	257,042.00	255,997.52	4
	TOTAL FUND EXPENDITURES	278.32	1,044.48	257,042.00	255,997.52	.4
	NET REVENUE OVER EXPENDITURES	11,118.81	37,359.77	.00	(37,359.77)	.0

STATE HURF

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	STATE HURF EXPENDITURES					
28-40-122	AUTHORIZED EXPENDITURES	.00	.00	150,000.00	150,000.00	.0
	TOTAL STATE HURF EXPENDITURES	.00	.00.	150,000.00	150,000.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	150,000.00	150,000.00	
	NET REVENUE OVER EXPENDITURES	.00	.00	(150,000.00)	(150,000.00)	.0

GRANT OPPORTUNITY

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GRANT REVENUE					
29-30-800	GRANT REVENUE CDBG	.00.	.00	449,420.00	449,420.00	.0
	TOTAL GRANT REVENUE	.00	.00	449,420.00	449,420.00	.0
	TOTAL FUND REVENUE	.00	.00	449,420.00	449,420.00	0

GRANT OPPORTUNITY

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GRANT EXPENDITURES					
29-40-840	AUTHORIZED EXPENDITURES	2,317.50	4,635.00	449,420.00	444,785.00	1.0
	TOTAL GRANT EXPENDITURES	2,317.50	4,635.00	449,420.00	444,785.00	1.0
	TOTAL FUND EXPENDITURES	2,317.50	4,635.00	449,420.00	444,785.00	1.0
	NET REVENUE OVER EXPENDITURES	(2,317.50)	(4,635.00)	.00	4,635.00	.0

WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
51-30-100	INTEREST EARNINGS	.00	.00	100.00	100.00	.0
51-30-200	WATER SALES	64,938.18	100,012.09	360,000.00	259,987.91	27.8
51-30-202	RC: RECONNECT FEE	120.00	120.00	1,003.00	883.00	12.0
51-30-300	CONNECTION FEES	120.00	540.00	2,000.00	1,460.00	27.0
51-30-400	PENALTIES & FORFEITURES	.00	.00	7,000.00	7,000.00	.0
51-30-900	WATER ADMIN FEE	.00	.00	1,000.00	1,000.00	.0
51-30-950	WF SAVINGS TRANSFERS IN	.00	.00	41,541.00	41,541.00	.0
	TOTAL REVENUE	65,178.18	100,672.09	412,644.00	311,971.91	24.4
	TOTAL FUND REVENUE	65,178.18	100,672.09	412,644.00	311,971.91	24.4

WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNE	XPENDED	PCNT
	WATER EXPENDITURES						
51-40-100	PERSONNEL SERVICES	9,418.77	26,776,78	112,382.00		85,605,22	23,8
51-40-105	OVERTIME	263.61	1,231.13	2,000.00		768.87	61.6
51-40-110	UNIFORM EXPENSE	115.71	269.99	1,800.00		1,530.01	15.0
51-40-130	EMPLOYEE BENEFITS	2,209.08	6,432.84	40,000.00		33,567.16	16.1
51-40-280	INSURANCE	2,500.00	2,500.00	13,750.00		11,250.00	18.2
51-40-290	OFFICE SUPPLIES	4.71	4.71	2,000.00		1,995.29	.2
51-40-300	PRINTING	96.80	124.47	.00	(124.47)	.0
51-40-340	UTILITIES	4,206.03	12,840.07	38,000.00		25,159.93	33.8
51-40-366	INMATE LABOR	597.99	991.93	7,500.00		6,508.07	13.2
51-40-370	SALES TAX	.00	.00	30,000.00		30,000.00	.0
51-40-440	POSTAGE	605.63	666.27	3,150.00		2,483.73	21.2
51-40-460	MAINTENANCE & SUPPLIES	47.19	162.90	11,000.00		10,837.10	1.5
51-40-470	VEHICLE EXPENSE	.00	2,543.59	9,000.00		6,456.41	28.3
51-40-472	METER REPLACEMENT	.00	.00	9,000.00		9,000.00	.0
51-40-475	FUEL EXPENSE	.00	.00	8,000.00		8,000.00	.0
51-40-476	DIESEL	1,252.42	2,143.69	5,000.00		2,856.31	42.9
51-40-480	SOFTWARE LICENSING	.00	.00	2,462.00		2,462.00	.0
51-40-510	WATER TESTS	84.50	512.50	7,500.00		6,987.50	6.8
51-40-516	ADEQ FEES	2,500.34	5,062.34	.00	(5,062.34)	.0
51-40-610	EQUIPMENT MAINTENANCE	.00	.00	15,300.00		15,300.00	.0
51-40-640	MEMBERSHIP	.00	.00	1,200.00		1,200.00	.0
51-40-650	PROFESSIONAL SERVICES	526.50	1,477.00	36,000.00		34,523.00	4.1
51-40-660	TRAVEL & TRAINING	.00	.00	1,000.00		1,000.00	.0
51-40-804	SOFTWARE LICENSING	.00	603.00	.00	(603.00)	.0
51-40-840	WATER CAPITAL OUTLAY	.00	3,200.00	35,000.00		31,800.00	9.1
51-40-845	CONTINGENCY EXP	.00	.00	21,100.00		21,100.00	.0
51-40-900	BAD DEBT EXPENSE	.00	.00	500.00		500.00	.0
	TOTAL WATER EXPENDITURES	24,429.28	67,543.21	412,644.00		345,100.79	16.4
	TOTAL FUND EXPENDITURES	24,429.28	67,543.21	412,644.00		345,100.79	16.4
	NET REVENUE OVER EXPENDITURES	40,748.90	33,128.88	.00.	(33,128.88)	.0

SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
52-30-100	INTEREST EARNINGS	.00	.00	100.00	100.00	.0
52-30-200	SEWER SERVICES	45,247.92	68,352.95	254,000.00	185,647.05	26.9
52-30-300	CONNECTION FEES	.00	.00	1,000.00	1,000.00	.0
52-30-950	WF SAVINGS TRANSFERS IN	.00	.00	18,575.00	18,575.00	.0
	TOTAL REVENUE	45,247.92	68,352.95	273,675.00	205,322.05	25.0
	TOTAL FUND REVENUE	45,247.92	68,352.95	273,675.00	205,322.05	25.0

SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPEND	ED PO	CNT
	SEWER EXPENDITURES						
52-40-100	PERSONNEL SERVICES	8,269.74	22,925.53	92,487.00	69,56	1 47	24,8
52-40-105	OVERTIME	258.52	1,182.01	500.00			236.4
52-40-110	UNIFORM EXPENSE	154.28	424.27	1,800.00	•		23.6
52-40-130	EMPLOYEE BENEFITS	1,919.47	5,472.66	32,375.00	26,90		16.9
52-40-280	INSURANCE	2,500.00	2,500.00	13,750.00	11,25		18.2
52-40-300	PRINTING	96.80	124.47	3,000.00		5.53	4.2
52-40-340		538.62	1,561.60	5,806.00			26.9
52-40-366	INMATE LABOR	378.34	798.37	7,500.00			10.6
52-40-440	POSTAGE	605.63	666,27	3,150.00	2,48	13.73	21,2
52-40-460	MAINTENANCE AND SUPPLIES	223.01	223.01	4,000.00	3,77	6.99	5.6
52-40-470	VEHICLE EXPENSE	.00	.00	2,000.00	2,00	00.00	.0
52-40-475	FUEL	.00	.00	8,000.00	8,00	00.00	.0
52-40-476	DIESEL	1,113.25	1,905.48	.00	(1,90	5.48)	.0
52-40-480	COMPUTER EXPENSE	201.00	402.00	2,462.00	2,06	0.00	16.3
52-40-516	ADEQ FEES	.00	.00	1,000.00	1,00	0.00	.0
52-40-610	EQUIPMENT MAINTENANCE	6,530.00	6,530.00	4,000.00	(2,53	0.00) 1	63.3
52-40-650	PROFESSIONAL SERVICES	400.00	400.00	16,952.00	16,55	2.00	2.4
52-40-702	SEWAGE POND COMPLIANCE	243.50	487.00	6,000.00	5,51	3.00	8.1
52-40-750	DEBT SERVICE	.00	.00	10,000.00	10,00	0.00	.0
52-40-846	CONTINGENCY EXP	.00	.00	631.04	63	1.04	.0
52-40-900	BAD DEBT EXPENSE	.00	.00	500.00	50	0.00	.0
52-40-925	MUFFIN MONSTER PAYMENT	.00	.00	3,000.00	3,00	0.00	.0
52-40-950	PAYMENT ON WIFA LOAN	.00	41,802.34	54,761.96	12,95	9.62	76.3
	TOTAL SEWER EXPENDITURES	23,432.16	87,405.01	273,675.00	186,26	9.99	31.9
	TOTAL FUND EXPENDITURES	23,432.16	87,405.01	273,675.00	186,26	9.99 :	31.9
	NET REVENUE OVER EXPENDITURES	21,815.76	(19,052.06)	.00.	19,05	2.06	.0

GARBAGE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
54-30-200	SALES RECEIPTS	23,735.89	35,588.25	157,677.00	122,088.75	22.6
	TOTAL REVENUE	23,735.89	35,588.25	157,677.00	122,088.75	22.6
	TOTAL FUND REVENUE	23,735.89	35,588.25	157,677.00	122,088.75	22.6

GARBAGE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GARBAGE EXPENDITURES					
54-40-360	CONTRACT LABOR	13,105.25	26,240.72	157,677.00	131,436.28	16.6
	TOTAL GARBAGE EXPENDITURES	13,105.25	26,240.72	157,677.00	131,436.28	16.6
	TOTAL FUND EXPENDITURES	13,105.25	26,240.72	157,677.00	131,436.28	16.6
	NET REVENUE OVER EXPENDITURES	10,630.64	9,347.53	.00	(9,347.53)	.0

LANDFILL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
55-30-100	INTEREST EARNINGS	.00	.00	500.00	500.00	.0
55-30-200	SALES - LANDFILL	106,087.61	345,348.60	1,450,099.00	1,104,750.40	23.8
55-30-201	LATE PENALTIES	.00	.00	500.00	500.00	.0
55-30-205	MISC.REVENUE	140.00	420.00	92,000.00	91,580.00	.5
55-30-210	TIPPING FEES	19,625.58	50,338.13	157,550.00	107,211.87	32.0
	TOTAL REVENUE	125,853.19	396,106.73	1,700,649.00	1,304,542.27	23.3
	SOURCE 36					
55-36-400	SALE OF FIXED ASSETS	.00	.00	50,000.00	50,000.00	.0
	TOTAL SOURCE 36	.00	.00	50,000.00	50,000.00	.0
	TOTAL FUND REVENUE	125,853.19	396,106.73	1,750,649.00	1,354,542.27	22.6

LANDFILL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	LANDFILL EXPENDITURES					
55-40-100	PERSONNEL SERVICES	13,477.04	38,829.65	273,720.00	234,890.35	14.2
55-40-105	OVERTIME	2,847.45	8,410.00	10,000.00	1,590.00	84.1
55-40-110	UNIFORM EXPENSE	474.68	1,472.36	6,000.00	4,527.64	24.5
55-40-130	EMPLOYEE BENEFITS	3,534.80	10,264.73	97,700.00	87,435.27	10.5
55-40-265	BANK COSTS/FEES	1,070.84	3,254.47	38,000.00	34,745.53	8.6
55-40-280	INSURANCE	2,500.00	2,500.00	13,750.00	11,250.00	18.2
55-40-290	OFFICE SUPPLIES	182.06	182.06	1,000.00	817.94	18.2
55-40-300	PRINTING	55.32	71.74	.00	(71.74)	.0
55-40-337	PROPERTY LEASE	58,500.00	175,500.00	702,000.00	526,500.00	25.0
55-40-338	LF FINANCIAL ASSURANCE	.00	.00	40,000.00	40,000.00	.0
55-40-340	UTILITIES	948.32	2,598.79	13,200.00	10,601.21	19.7
55-40-350	SAFETY EQUIPMENT	.00	.00	1,000.00	1,000.00	.0
55-40-360	CONTRACT LABOR	5,144.20	5,714.20	22,000.00	16,285.80	26.0
55-40-366	INMATE LABOR	300.13	639.19	4,730.00	4,090.81	13.5
55-40-440	POSTAGE	346.08	380.73	1,800.00	1,419.27	21.2
55-40-460	MAINTENANCE & SUPPLIES	2,274.83	4,787.31	30,000.00	25,212.69	16.0
55-40-470	VEHICLE EXPENSE	.00	.00	5,000.00	5,000.00	.0
55-40-475	FUEL EXPENSE	.00	4,592.59	2,500.00	(2,092.59)	183.7
55-40-476	DIESEL	25,048.28	42,873.71	92,000.00	49,126.29	46.6
55-40-480	COMPUTER EXPENSE	601.82	1,090.29	.00	(1,090.29)	.0
55-40-511	WATER MONITORING	.00	.00	2,000.00	2,000.00	.0
55-40-515	ENGINEERING SERVICES	.00	.00	2,000.00	2,000.00	.0
55-40-516	ADEQ FEES	3,763.87	3,763.87	10,000.00	6,236.13	37.6
55-40-610	EQUIPMENT MAINTENANCE	767.50	10,103.53	70,000.00	59,896.47	14.4
55-40-640	MEMBERSHIP	.00	.00	200.00	200.00	.0
55-40-650	PROFESSIONAL SERVICES/AUDIT	.00	.00	20,000.00	20,000.00	.0
55-40-660	TRAVEL - TRAVEL/TRAINING	.00	.00	3,000.00	3,000.00	.0
55-40-705	CAPITAL LEASE	6,764.69	27,058.76	81,180.00	54,121.24	33.3
55-40-710	CAPITAL EQUIPMENT	.00	.00	30,000.00	30,000.00	.0
55-40-804	SOFTWARE LICENSING	.00	.00	4,000.00	4,000.00	.0
55-40-846	CONTINGENCY EXP	.00	14,700.00	167,369.00	152,669.00	8.8
55-40-855	METHANE MONITORING	.00	.00	6,000.00	6,000.00	.0
55-40-900	BAD DEBT EXPENSE	.00	.00	500.00	500.00	.0
	TOTAL LANDFILL EXPENDITURES	128,601.91	358,787.98	1,750,649.00	1,391,861.02	20.5
	TOTAL FUND EXPENDITURES	128,601.91	358,787.98	1,750,649.00	1,391,861.02	20.5
	NET REVENUE OVER EXPENDITURES	(2,748.72)	37,318.75	.00	(37,318.75)	.0

HOLIDAY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
86-30-200	HOLIDAY FUND DONATION	.00	300.00	4,000.00	3,700.00	7.5
	TOTAL REVENUE	.00.	300.00	4,000.00	3,700.00	7.5
	TOTAL FUND REVENUE	.00	300.00	4,000.00	3,700.00	7.5

HOLIDAY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	HOLIDAY FUND EXPENDITURES					
86-40-100	CHILDREN'S FUND GIFTS/FOOD	.00	.00	4,000.00	4,000.00	.0
	TOTAL HOLIDAY FUND EXPENDITURES	.00	.00	4,000.00	4,000.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	4,000.00	4,000.00	
	NET REVENUE OVER EXPENDITURES	.00	300.00	.00	(300.00)	.0

AMERICAN RELIEF PROGRAM ACT

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	SOURCE 30					
88-30-200	ARPA FUNDS	.00	289,894.76	289,894.76	.00	100.0
88-30-300	FUND BALANCE	.00	.00.	289,894.76	289,894.76	.0
	TOTAL SOURCE 30	.00	289,894.76	579,789.52	289,894.76	50.0
	TOTAL FUND REVENUE	.00	289,894.76	579,789.52	289,894.76	50.0

AMERICAN RELIEF PROGRAM ACT

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
88-40-100	AUTHORIZED EXPENDITURES	.00.	.00	579,789.52	579,789.52	.0
	TOTAL DEPARTMENT 40	.00	.00	579,789.52	579,789.52	.0
	TOTAL FUND EXPENDITURES	.00	.00	579,789.52	579,789.52	.0
	NET REVENUE OVER EXPENDITURES	.00	289,894.76	.00	(289,894.76)	.0



Huachuca City Lions Club Rental Agreement

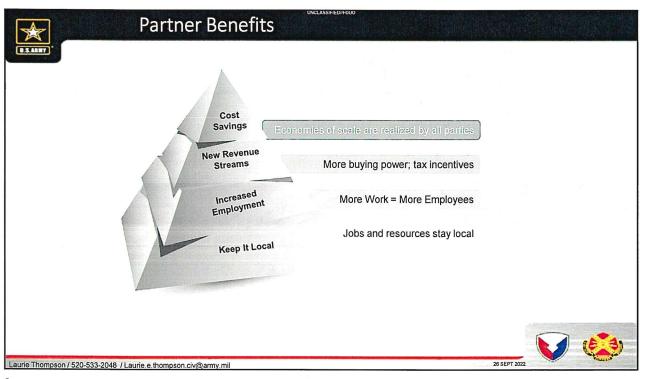
1. Name/Address:	
2. Telephone Number:	4. Email:
3. Rental Date(s):	5. Purpose:
6. Number of People:	
Payment received:	Date Received:
	FOR USE OF THE HUACHUCA CITY LIONS DEN
returned the day following the rental date or rental agreement. The rental fee is \$50 per and neat and in the same condition in which charged a cleaning fee of \$50. Renters are fees must be paid in cash, check or money of	on Keys must be unless other arrangements are made and documented on the day. This fee is non-refundable. Building must be left clean it was found. If it is left in need of cleaning, renter will be also liable for any damages to the building or its contents. All order. Lion's Den at any time. No smoking is allowed in the Lion's
employees, servants, agents, contractors, a expenses arising out of the use and/or occurenter and any of its officers, employees, se	ess the Huachuca Lions Club and any of its officers, and volunteers from any and all loss, liability, claims or pation of the property belonging to the Lions Club by the rvants, agents, contractors, guests, and volunteers, except to lependent negligence of the Huachuca Lions Club.
	on's Den Policies and Procedures. I understand that failure entals and could result in damages. I further understand of the event.
(Signature and Date)	

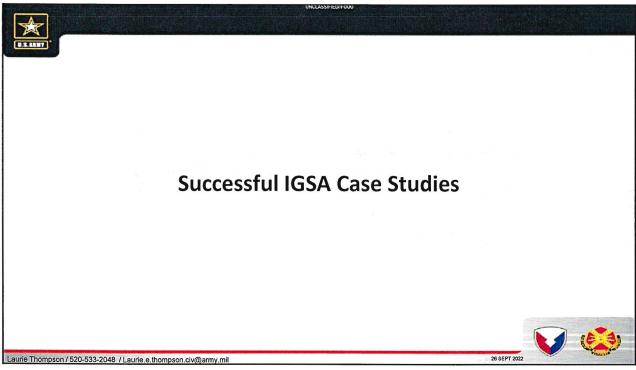


Intergovernmental Support Agreement (IGSA)

IGSAs are agreements

• between the Army and a state or local government,
• authorized by 10 USC 2679,
• serve the best interests of both parties and
• improve installation support services for Mission, Soldier, and Family Readiness.





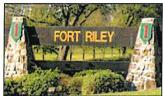


FORT RILEY AND THE CITY OF MANHATTAN, KS

BULK PURCHASING - SALT

Status: The agreement was executed 21 AUG 2018.

Objective of Agreement: Fort Riley partnered with the City of Manhattan in a Bulk Salt Purchasing IGSA. Fort Riley allowed the city to store their excess road salt on-post, allowing them to avoid building new facilities, while the installation cut costs by paying \$43.60/ton for road salt instead of \$96/ton.



How the Partnership Works: Fort Riley orders road salt through the City of Manhattan and in return allows the city access to contingency storage space.

Win-Win: The use of an IGSA to bulk purchase salt enables cost savings to the Army (~\$89,080 annual savings; ~\$445,400 savings over five years) and provides contingency storage to the City of Manhattan, strengthening relationships with local community stakeholders.

This Bulk Purchasing Partnership is evolving to include additional commodities procurement, including gravel, sand, etc.

26 SEPT 2022



Laurie Thompson / 520-533-2048 / Laurie.e.thompson.civ@army.mil

5



FORT POLK AND VERNON PARISH SOLID WASTE



Status: Agreement was signed on 31 Jan 2017 and services began on 1 Jun 2017.

Objective of Agreement: VPPJ developed and executed an Installationwide comprehensive program to collect and dispose of solid waste generated on the Installation by Garrison Elements as well as collect and sort field waste generated by Rotational Units.

Win-Win: Achieved through economy of scale price reduction and a new revenue stream from administrative fees which allowed VPPJ to leverage new equipment purchases, local match for State Capital Outlay projects, and local Road Overlay Program. Fort Polk retains cardboard for recycling dividends rather than paying previous contractor to dispose. Added 12 full-time Progressive Waste employees for Fort Polk collection and sorting.



This Partnership enabled financing purchases for 5 tractors with boom mowers, 2 motor graders, and 1 dump truck.

2000

26 SEPT 2022



Laurie Thompson / 520-533-2048 / Laurie.e.thompson.civ@army.mil



FORT POLK AND THE CITY OF LEESVILLE, LA

VEGETATION CONTROL

Status: The Agreement was signed on 8 March 2018 and services began immediately.

Objective of Agreement: This agreement provides Vegetation Control throughout the Cantonment, High Visibility Grounds Maintenance, Range Mowing, and Dead Tree Removal

Win-Win: Achieved through economy of scale price reduction. Town is paid administrative expenses and retains excess dollars (similar to FFP contract). *Added 35 full-time city employees.*







This Partnership enabled the move to the new Leesville City Hall.





Laurie Thompson / 520-533-2048 / Laurie.e.thompson.civ@army.mil

26 SEPT 2022



7

FORT BENNING AND AUBURN UNIVERSITY, AL

ECOLOGICAL FOREST MONITORING

Status: The agreement was executed 8 March 2021.

Objective of Agreement: Fort Benning established an IGSA for ecological forest monitoring with Auburn University. This IGSA allows graduate students from the university to conduct endangered species reports and natural resource assessments that count as course credit and thesis research.

Win-Win: Saves the installation \$30K-\$40K per ecological report. Students receive on-the-job training, real world application and experience, and enhanced skillsets. This collaborative planning benefit ultimately provides solutions that benefit the local ecosystem, advancing conservation efforts throughout the community.







Laurie Thompson / 520-533-2048 / Laurie.e.thompson.civ@army.mil

6 SEPT 2022



FORT IRWIN AND THE CITY OF BARSTOW, CA

BASE OPERATIONS

Status: The agreement was executed 1 August 2022.

Objective of Agreement: The City of Barstow will provide base operation support services including grounds maintenance, pest management, wastewater services, and heating and cooling services to Fort Irwin.

Win-Win: The partnership provides sustainable job growth and livable wages to the City of Barstow. This is the largest multi-services contract with the U.S. Army.





Laurie Thompson / 520-533-2048 / Laurie.e.thompson.civ@army.mil

26 SEPT 2022

9

U.S. ARMY

Partnership Contacts

Mr. Rich Morris, IMCOM IGSA Program Manager Richard.L.Morris56.civ@army.mil

Mr. Anson Blackall, IMCOM IGSA Program Specialist Anson.H.Blackall.civ@army.mil

Mr. James Huys, IMCOM IGSA Program Specialist James.R.Huys.civ@army.mil

Ms. Laurie Thompson, Contract Management Support Officer Laurie.E.Thompson.civ@army.mil

Ms. Christy Hirshberg, Director of Resource Management Christy.M.Hirshberg.civ@army.mil

Ms. Claire Reynolds, IMCOM IGSA Senior Project Manager, CTR

Claire.Reynolds@salasobrien.com

Mr. James Mase, Site Senior Consultant, CTR James.Mase@salasobrien.com

Mr. Matthew Gilmartin, Site Lead Facilitator, CTR Matthew.Gilmartin@salasobrien.com

Ms. Hannah Leigh, Support Facilitator, CTR Hannah.Leigh@salasobrien.com





Laurie Thompson / 520-533-2048 / Laurie.e.thompson.civ@army.mil

26 SEPT 2022